

# **Health and Adult Social Care Scrutiny Committee**

## **Agenda**

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**Date:** Monday, 23rd March, 2009  
**Time:** 1.00 pm  
**Venue:** Council Chamber, Municipal Buildings, Earle Street, Crewe  
CW1 2BJ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

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Please contact Denise French on 01270 529643 or 01270 529736  
E-Mail: [denise.french@congleton.gov.uk](mailto:denise.french@congleton.gov.uk) with any apologies or requests for further information or to give notice of a question to be asked by a member of the public

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4. **Minutes of Previous meeting** (Pages 1 - 4)

5. **Current Issues**

To receive a verbal update from the Governance Lead Officer on various current issues including the Scrutiny Structure for Cheshire East, Public Speaking Time, the Joint Scrutiny Committee and future meeting dates.

6. **Cheshire County Council Reflections/Legacy** (Pages 5 - 10)

To consider a report of the Governance Lead Officer on Reflections and Legacy issues from Cheshire County Council.

7. **Annual Work Programme** (Pages 11 - 12)

To consider a report of the Governance Lead Officer on progressing the Committee's Work Programme.

8. **Future Training/Induction Needs**

To consider future training and induction needs.